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South Carolina

3. MISSIONARIES AND MASTERS

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nial Slavery, 72; Sirmans, *Colonial South Carolina*, 231-32; Edward McCrady, *South Carolina under the Royal Government, 1719-1776* (New York: Macmillan, 1899), 238, 240-42; David T. Morgan, "The Great Awakening in South Carolina, 1740-1775," *South Atlantic Quarterly* 70 (Fall, 1971): 595-606.

16. A. S. Salley, ed., *Minutes of the Vestry of St. Helena's Parish, South Carolina, 1726-1812* (Columbia: State Co., 1919), 22-25; Frederick Dalcho, *An Historical Account of the Protestant Episcopal Church in South Carolina* (New York: Arno Press, 1972; repr. from 1820 ed.), 379-81; Klingberg, *Appraisal of the Negro*, 72-74; Morgan, "Great Awakening in South Carolina," 602-3.

17. John Wikehead to SPG, September 26, 1715, SPGLL, BV 6, reel 6, series B, vol. 4 (1); Francis Varnod to SPG, January 13, 1723, SPGLL; South Carolina Clergy to Gideon Johnston, March 4, 1712, SPGLL.

18. Francis Varnod to SPG, January 13, 1723 SPGLL; John Fulton to SPG, December 4, 1730, SPGLL, BV 6, reel 12, series A, vol. 23; Richard Ludlam to SPG, 1725, SPGLL.

19. Samuel Thomas to SPG, December 25, 1702, SPGLL; Thomas Hassell to SPG, August 20, 1712, BV 6, reel 3, series A, vol. 7; Letters of J. Ottolenghe, July 12, 1758, SPG, London Ms. of Dr. Bray's Associates, Letters from the American Colonies, BX 19, reel 10; Klingberg, *Carolina Chronicle*, 118-19.

20. SCG, May 4, 1734; Wood, *Black Majority*, Chapter 10; SCG, April 16 and 23, 1737; David Barry Gaspar, *Bondmen and Rebels: A Study of Master-Slave Relations in Antigua* (Baltimore: Johns Hopkins University Press, 1985) 342.

21. Wood, *Black Majority*, 314-15, 324-25; For a discussion on the relationship between literacy, rebelliousness and Spanish agitation, see Klingberg, *Appraisal of the Negro*, 69-70; and Sirmans, *Colonial South Carolina*, 207-9.

22. Alexander Garden to SPG, May 6, 1740, Box 20 from Lambeth Palace Library, vol. 941, no. 72, Ms. of Archbishop of Canterbury; Klingberg, *Appraisal of the Negro*, 70-104; Garden attempted to interest the Bray Associates in his plans for a Negro school. He proposed that the two Purrysburgh missionaries alter their arrangement, pointing to the larger, more accessible black population in Charleston and better opportunities for success. The two Moravians presented the proposal to Oglethorpe and the Associates, but to no avail. The Purrysburgh missionaries reluctantly kept their commitment to the Associates. Van Horne, *Religious Philanthropy and Colonial Slavery*, 19.

23. Klingberg, *Appraisal of the Negro*, 66-68; Wood, *Black Majority*, 323-24; Robert Maule to SPG, Summer, 1710, SPGLL; Dalcho, *Episcopal Church of South Carolina*, Chapter 4.

24. Sirmans *Colonial South Carolina*, 14-15, 76-77; Ahlstrom, *Religious History*, 198; George Fox, *A Memoir of the Life, Travels, and Gospel Labours of George Fox* (London: Friends' Book and Tract Depository, 1867), 263-65, 270, 279-80; Sidney V. James, *A People Among People: Quaker Benevolence in Eighteenth-Century America* (Cambridge, Mass.: Harvard University Press, 1963), 148-49; William F. Medlin, *Quaker Families in South Carolina and Georgia* (Columbia, S. C.: Ben Franklin Press, 1982), 7-11, 19. As Quakers strengthened their antislavery stand in the colonial era, they were less and less successful in South Carolina. By the time of the War for Independence, the Quakers had left South Carolina. Howard Beeth, "Outside Agitators in Southern History: The Society of Friends, 1650-1800" (Ph.D. dissertation, University of Houston, 1984), 101, 424-51.

25. Sirmans, *Colonial South Carolina*, 36-37; Edward McCrady, *The History of South Carolina under the Proprietary Government, 1670-1719* (New York: Macmillan 1897), 334, 325-26; Joe Madison King, *A History of South Carolina Baptists* (Columbia: General Board, South Carolina Baptist Convention, 1964), 10-13.

26. F. Varnod to SPG, April 3, 1728, SPGLL; H. A. Tupper, ed., *Two Centuries of the*

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